



(SALES)

BOOK 1276 PAGE 856

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ss.

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 22nd day of May, 1973, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and South Coast Mortgage Company, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned, and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of Greenville County, South Carolina, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
471 Walker, McArthur & Annie B.	August 31, 1966	1039	421 ✓
472 Hart, Larry C. & Diana B.	Sept. 2, 1966	1040	79 ✓
474 Bailey, Frank T. & Vera C.	Sept. 8, 1966	1040	207 ✓
Reeves, Charles L. & Dorothy M.	Sept. 26, 1966	1041	431 ✓
478 Scarborough, Alton L. & Anne F.	Sept. 30, 1966	1041	649 ✓

Subject instrument(s), security, lien(s), and the indebtedness secured thereby were acquired by Federal National Mortgage Association under Section 305 or 306 of the Federal National Mortgage Association Charter Act and thereafter vested in, and were acquired by, the Government National Mortgage Association pursuant to the provisions of Public Law 90-448, the Housing and Urban Development Act of 1968, notice of which was published in the Federal Register at 33 F.R. 11035.

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: Vincent H. Nelson
VINCENT H. NELSON Attorney-in-Fact

Signed, Sealed and Delivered in the presence of:

Anne Cooper
Linda E. Wise

STATE OF GEORGIA)
COUNTY OF FULTON) ss.

Personally appeared before me Anne Cooper and made oath that he saw the within-named VINCENT H. NELSON, Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with Linda E. Wise witnessed the execution thereof.

Anne Cooper
Deponent

Sworn to and subscribed before me this 22nd day of May, 1973

M. P. Childers
Notary Public, Georgia at Large
My Commission Expires: NOV 24 1973

(SEAL) Assignment Of Mortgage(s) Recorded July 9, 1973 at 3:00 P. M., # 794